

FILED
GREENVILLE CO. S. C.

MAY 13 2 03 PM '69

VA Form 24-4388 (Home Loan)
Revised August 1963. Use Optional
Section 1810, Title 38 U.S.C. Accept-
able to Federal National Mortgage
Association.

OLLIE FARNSWORTH
R. M. C.

SOUTH CAROLINA

MORTGAGE

BOOK 1125 PAGE 425

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

WHEREAS:

Thomas L. Thompson

of
, hereinafter called the Mortgagor, is indebted to
Collateral Investment Company

, a corporation
organized and existing under the laws of Alabama, hereinafter
called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incor-
porated herein by reference, in the principal sum of Twelve Thousand Nine Hundred Fifty
and No/100----- Dollars (\$12,950.00), with interest from date at the rate of
seven and one-half per centum (7½ %) per annum until paid, said principal and interest being payable
at the office of Collateral Investment Company
in Birmingham, Alabama, or at such other place as the holder of the note may
designate in writing delivered or mailed to the Mortgagor, in monthly installments of Ninety and
65/100----- Dollars (\$90.65-----), commencing on the first day of
June, 1969, and continuing on the first day of each month thereafter until the principal and
interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and
payable on the first day of May, 1999

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the
payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor
in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt
whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does
grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described
property situated in the county of Greenville
State of South Carolina; being known and designated as the Western-most portion
of Lot #21, as shown on a plat of the property of D. L. Bramlett of
record in the Office of the RMC for Greenville County in Plat Book "I"
Page 139, and being more specifically shown on a plat entitled "Property
of Thomas L. Thompson" prepared by R. B. Bruce, dated May 12, 1969, of
record in the Office of the RMC for Greenville County in Plat Book 4B,
Page 21, and having, according to the latter plat, the following metes
and bounds, to wit:

BEGINNING at an iron pin on the Northwestern side of Alberta Drive, joint
front corner of Lots Nos. 20 and 21, and running thence N. 17-15 W. 238.5
feet to an iron pin; thence S. 51-48 E. 107.3 feet to an iron pin; thence
along a line through old Lot No. 21, S. 16-56 E. 151.2 feet to an iron pin
on Alberta Avenue; thence S. 73-45 W. 60 feet to the point of beginning.

The mortgagor covenants and agrees that so long as this mortgage and the
said note secured hereby are guaranteed under the provisions of the
Servicemen's Readjustment Act of 1944, as amended, he will not execute
or file for record any instrument which imposes a restriction upon the
sale or occupancy of the mortgaged property on the basis of race, color,
or creed. Upon any violation of this undertaking, the mortgagee may, at
its option, declare the unpaid balance of the debt secured hereby
immediately due and payable.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances
to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that
the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all
fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto
the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty
and are a portion of the security for the indebtedness herein mentioned;

This Mortgage Assigned to Waltham Federal Savings & Loan Association
on 5th day of June, 1969. Assignment recorded
in Vol. 1129 of R. E. Mortgages on Page 380.